

U.S. District Court
District of New Jersey [LIVE] (Trenton)
CIVIL DOCKET FOR CASE #: 3:19-cv-12218-MAS-LHG

STATE OF NEW JERSEY v. UNITED STATES DEPARTMENT OF
JUSTICE
Assigned to: Judge Michael A. Shipp
Referred to: Magistrate Judge Lois H. Goodman
Cause: 05:552 Freedom of Information Act

Date Filed: 05/07/2019
Jury Demand: None
Nature of Suit: 895 Freedom of Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

STATE OF NEW JERSEY

represented by **GLENN J. MORAMARCO**
OFFICE OF THE N.J. ATTORNEY GENERAL
25 MARKET STREET
FIRST FLOOR
TRENTON, NJ 08625
609-376-3235
Email: glenn.moramarco@law.njoag.gov
ATTORNEY TO BE NOTICED

V.

Defendant

**UNITED STATES DEPARTMENT OF
JUSTICE**

represented by **STEVEN ANDREW MYERS**
U.S. DEPARTMENT OF JUSTICE
CIVIL DIVISION
1100 L St NW
WASHINGTON, DC 20005
202-305-8648
Email: steven.a.myers@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
05/07/2019	1	COMPLAINT against UNITED STATES DEPARTMENT OF JUSTICE (Filing and Admin fee \$ 400 TRE102120), filed by STATE OF NEW JERSEY.(MORAMARCO, GLENN) Modified on 5/7/2019 to add receipt number (jjc,). (Entered: 05/07/2019)
05/07/2019	2	Request for Summons to be Issued by STATE OF NEW JERSEY as to All Defendants. (Attachments: # 1 Civil Cover Sheet)(MORAMARCO, GLENN) (Entered: 05/07/2019)
05/07/2019		Judge Michael A. Shipp and Magistrate Judge Lois H. Goodman added. (kas,) (Entered: 05/07/2019)
05/07/2019	3	SUMMONS ISSUED as to UNITED STATES DEPARTMENT OF JUSTICE. Attached is the official court Summons, please fill out Defendant and Plaintiffs attorney information and serve. (kas,) (Entered: 05/07/2019)
05/13/2019	4	NOTICE of Intervention by Harold P. Kupersmit. (jem) (Entered: 05/13/2019)
06/06/2019	5	Application and Proposed Order for Clerk's Order to extend time to answer Attorney STEVEN ANDREW MYERS for UNITED STATES DEPARTMENT OF JUSTICE added. (MYERS, STEVEN) (Entered: 06/06/2019)
06/06/2019		Clerk's Text Order - The document 5 Application for Clerk's Order to Ext Answer/Proposed Order submitted by UNITED STATES DEPARTMENT OF JUSTICE has been GRANTED. The answer due date has been set for 6/28/2019. (jem) (Entered: 06/06/2019)